

\_\_\_\_ Plan to attend Montgomery College \_\_\_\_\_ Plan to attend a college or university in Maryland

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE  
MONTGOMERY COUNTY, MARYLAND BRANCH

**2023 NAACP SCHOLARSHIP AWARDS APPLICATION FORM**

**Part I**

Name of Applicant \_\_\_\_\_ Age \_\_\_\_\_

Home Address \_\_\_\_\_

Name of State Congressional Representative \_\_\_\_\_

Name of State Delegate \_\_\_\_\_

**Use this link below to locate your representatives.**

<https://mgaleg.maryland.gov/mgawebsite/Members/District>

**Click on 'Lookup' tab at the top of the page, enter your home address and click 'Find'**

E-mail Address \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name of School \_\_\_\_\_

Name of Principal \_\_\_\_\_

Name of Counselor \_\_\_\_\_

Date of Graduation \_\_\_\_\_ GPA \_\_\_\_\_ WPGA \_\_\_\_\_

Name(s) of school(s) to which you have applied \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Have you been accepted for admission to an accredited college or university?

Yes\_\_\_ No\_\_\_ If yes, provide Name of college/university \_\_\_\_\_

List and describe your school extracurricular activities (times per week, month, years in which you have participated) for the last three years:

Activity	Times Per Week	Times Per Month	Years You Have Participated

List your faith-based, religious-based, and/or volunteer activities (or employment if applicable):

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Discuss your personal goals and objectives after high school (be specific):

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**Part II**

All applicants must submit a 300-word, double-spaced, typed essay, which addresses the theme, **“This Is Power”**. Students are encouraged to provide your own personal interpretation of the theme. Note: Additional paper may be used.

**Part III**

All applicants must submit a three to four paragraph narrative about yourself. Please include important facts about your life. Note: Additional paper may be used.

**Part IV**

Please submit an unofficial copy of your **transcript and a wallet-sized photograph** which can be e-mailed to: [Rebecca\\_Gibson@mcpsmd.org](mailto:Rebecca_Gibson@mcpsmd.org)

**Please make sure all parts of the application are submitted.**

**Checklist**    \_\_\_ Part I    \_\_\_ Part II \_\_\_ Part III \_\_\_ Part IV